



**The Children's Aid Society  
Rhinelander Children's Center  
Saturday Program for Deaf and Hard of Hearing Children & Teens  
350 East 88<sup>th</sup> Street New York, NY 10128  
TELEPHONE: (212) 876-0500 FAX: (212) 876-9718  
www.rhinelandercenter.org**

Dear Friends:

The Rhinelander Center's Saturday Program for Deaf and Hard of Hearing Children & Teens is now accepting applications for the 2011-2012 school year.

The program is **FREE** and offered to Deaf and Hard of Hearing young people between the ages of 5-20. The program meets twice a month from 10:00am to 3:00pm. Parents are responsible for bringing their children to the center and picking them up at the close of the session. The program is split up into two groups. The Children's Program consists of youngsters between the ages of 5-13 in elementary and junior high school. The Teen Program consists of young adults between the ages of 14-20 and is solely for students in high school and beyond. Children must bring lunch from home. Teens can bring lunch from home or money to purchase lunch; however, lunch from home is mandatory on trip days.

Children participate in a variety of activities including: arts & crafts, dance, drama, cooking, group games, educational workshops, and free play. Teens are involved with peer intervention workshops, dance lessons, sports, and community service projects. One Saturday each month, children and teens enjoy field trips to cultural and recreational activities, including: bowling, miniature-golf, apple picking, ASL interpreted theater performances, museum visits, sporting events and much, much more. Sign language classes and parent workshops are also offered to family members. In addition, Deaf professionals are often invited to speak with the children/teens.

Our staff consists of Deaf and hearing individuals experienced in working with our population. They are proficient in the various modalities which our participants use to communicate, whether it is American Sign Language or spoken English. Each child's mode of communication is celebrated and recognized here.

If you have any questions please feel free to e-mail Jackie Kimball at [jacquelinek@childrensaidsociety.org](mailto:jacquelinek@childrensaidsociety.org) or call us at (212) 876-0500 (v). If interested in enrolling your child please complete the attached application form and health record and return them to:

***SATURDAY PROGRAM***  
**Rhinelander Center**  
**350 East 88<sup>th</sup> Street**  
**New York, NY, 10128**  
**or Fax: 212-876-9718**

Newcomers to the program may be interviewed by a senior staff member or participate on a trial basis for one or two sessions to ensure a good fit. We look forward to seeing our old members and meeting new members for another exciting year.

Sincerely,

Jackie Kimball  
Program Coordinator



**The Children's Aid Society  
Rhinelander Children's Center**  
**Programa de los Sábados Para Niños Sordos y Adolescentes Con Limitaciones Auditivas**  
**350 East 88<sup>th</sup> Street New York, NY 10128**  
**Phone: (212) 876-0500 Fax: (212) 876-9718**  
[www.rhinelandercenter.org](http://www.rhinelandercenter.org)

Estimados Amigos:

Children's Aid Society ubicado en el Rhinelander Center le agrada informarle la continuación del Programa de los Sábados Para Niños Sordos y Con Limitaciones Auditivas. Están aceptando aplicaciones para el año del 2011-12.

El programa se le ofrece a los niños sordos y con limitaciones auditivas sin impedimentos severos secundarios, entre las edades de 5-20 años. El programa se llevara acabo dos Sábados al mes (las fechas serán anunciadas) de 10:00am a 3:00pm. El programa de los Sábados es **GRATIS!** (sin costo alguno a usted) para todos los niños y las familias aceptados al programa. **\*FAVOR DE NOTAR: Los padres son responsables por el transporte de ida y vuelta al programa y por proveerle Almuerzo a sus hijos/as.** Los niños de (5-13 años) favor de traer un almuerzo preparad. Los adolescentes de (14-20 años) favor de traer almuerzo o dinero para salir a comprar lo que desean comer.

Un sábado al mes los niños asistirán paseos tales como, patinando, obras del teatro realizadas en el lenguaje de señales, el circo, la bolera y mucho más! Además celebramos fiestas anuales y terminamos con una barbacoa al fin del año. El otro sábado al mes los niños se quedaran en el centro y participaran en actividades de arte, actuaciones, juegos en grupos y baile.

Todo el personal tiene facilidad en American Sign Language (Lenguaje de Señales Americanas) Este programa único le ofrece experiencias creativas a los niños y le da la oportunidad de conocer nuevos amigos. Además, las familias pueden participar en clases de señas mensuales y en varios talleres.

Si usted tiene alguna pregunta favor de comunicarse por correo electrónico con Jackie Kimball en [jacquelinek@childrensaidsociety.org](mailto:jacquelinek@childrensaidsociety.org) o llámenos al (212) 876-0500 (v). Si está interesado en inscribir a su niño/a, favor llenar la aplicación con el registro de salud y devolverlos a:

**PROGRAMA DE LOS SÁBADOS**  
**Rhinelander Children's Center**  
**350 East 88th Street**  
**New York, NY 10128**  
**or Fax: 212-876-9718**

Los recién llegados a este programa pueden ser entrevistados por un funcionario superior o participar en un régimen de prueba durante una o dos sesiones para garantizar un buen ajuste. Esperamos ver a nuestras amistades viejas y nuevas para otro año emocionante.

Atentamente,

Jackie Kimball  
Coordinador del Programa



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Rhineland Children's Center  
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### Information Form for Saturday Program 2011-2012

Child's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Age: \_\_\_\_\_

Please indicate any disabilities in addition to deaf or hard of hearing: \_\_\_\_\_

\_\_\_\_\_

#### Parent/Legal Guardian Information:

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home phone #: \_\_\_\_\_

Mother's cell phone #: \_\_\_\_\_ Father's cell phone #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Child/Teen's Email: \_\_\_\_\_

Alternate # where parents can be reached on Saturdays: \_\_\_\_\_

#### My child may also be picked up by:

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Phone #: \_\_\_\_\_

Sibling: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Sibling: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

Sibling: \_\_\_\_\_ Age: \_\_\_\_\_ School: \_\_\_\_\_

#### Emergency Contact Information: (other than parents)

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_ Phone #: \_\_\_\_\_



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Formulario de Información del Programa de los Sábados 2011-2012

Nombre del niño: \_\_\_\_\_ Fecha de Nacimiento: \_\_\_\_\_

Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_ Edad: \_\_\_\_\_

Por favor, indique algún tipo de discapacidad, además de personas sordas o con dificultades auditivas:

\_\_\_\_\_

**Información del Padre / Tutor Legal:**

Nombre de la Madre: \_\_\_\_\_ Nombre del Padre: \_\_\_\_\_

Dirección: \_\_\_\_\_ Aptó#: \_\_\_\_\_

Ciudad: \_\_\_\_\_ Estado: \_\_\_\_\_ Código Postal: \_\_\_\_\_

Teléfono de la casa #: \_\_\_\_\_

Teléfono celular de la madre #: \_\_\_\_\_ Teléfono celular del padre #: \_\_\_\_\_

Correo electrónico: \_\_\_\_\_

Correo electrónico del niño/adolescente: \_\_\_\_\_

Numero alternativo donde nos podemos comunicar con los padres los Sábados:

\_\_\_\_\_

**Mi niño también puede ser recogido por:**

Nombre: \_\_\_\_\_ Relación: \_\_\_\_\_

Número de Teléfono #: \_\_\_\_\_

Nombre: \_\_\_\_\_ Relación: \_\_\_\_\_

Número de Teléfono #: \_\_\_\_\_

Hermano/a: \_\_\_\_\_ Edad: \_\_\_\_\_ Escuela: \_\_\_\_\_

Hermano/a: \_\_\_\_\_ Edad: \_\_\_\_\_ Escuela: \_\_\_\_\_

Hermano/a: \_\_\_\_\_ Edad: \_\_\_\_\_ Escuela: \_\_\_\_\_

**Información de contacto de emergencia: (aparte de los padres)**

Nombre: \_\_\_\_\_ Relación: \_\_\_\_\_ Número de teléfono #: \_\_\_\_\_

Nombre: \_\_\_\_\_ Relación: \_\_\_\_\_ Número de teléfono #: \_\_\_\_\_

**Medical Information**

Child's Doctor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Medical Insurance Name & Policy #: \_\_\_\_\_

List any outstanding physical characteristics: \_\_\_\_\_

Does your child take any medications? Yes \_\_\_\_\_ No \_\_\_\_\_

Medication: \_\_\_\_\_ When taken: \_\_\_\_\_

Reason: \_\_\_\_\_

Are there any specific food allergies or dietary restrictions? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

Are there any sports or other activity restrictions? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

**Social Information**

What languages are spoken at home? \_\_\_\_\_

Does child's family know sign language? \_\_\_\_\_

Does your child have any specific fears? \_\_\_\_\_

What are your child's strengths? \_\_\_\_\_

What activities does your child enjoy? \_\_\_\_\_

Does your child have any difficulties in social situations? \_\_\_\_\_

\_\_\_\_\_

What do you hope your child will gain from his/her Saturday Program experience?

\_\_\_\_\_

\_\_\_\_\_

I, \_\_\_\_\_, hereby consent that photographs and videos can be taken of my child and used in school projects, newsletters, news releases, the Rhinelander website, and the Rhinelander Facebook page for community members.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Relationship to child

**Información Médica**

Médico del Niño: \_\_\_\_\_ Número de teléfono #: \_\_\_\_\_

Nombre del seguro médico y Póliza #: \_\_\_\_\_

Haga una lista de características físicas sobresalientes: \_\_\_\_\_

Su niño toma algún medicamento?      Sí \_\_\_\_\_ No \_\_\_\_\_

Medicamento: \_\_\_\_\_ Cuando se toma: \_\_\_\_\_

Razón: \_\_\_\_\_

Hay alguna alergia a alimentos específicos o restricciones en la dieta?      Sí \_\_\_\_\_ No \_\_\_\_\_

En caso afirmativo, por favor explique: \_\_\_\_\_

Hay algún deporte u otras restricciones de actividades?      Sí \_\_\_\_\_ No \_\_\_\_\_

En caso afirmativo, por favor explique: \_\_\_\_\_

**Información Social**

Qué idiomas se hablan en el hogar? \_\_\_\_\_

La familia del niño sabe lenguaje de señas? \_\_\_\_\_

Su niño tiene algún miedo específico? \_\_\_\_\_

Cuáles son los puntos fuertes de su niño? \_\_\_\_\_

Qué actividades su niño disfruta? \_\_\_\_\_

Su niño tiene dificultades en situaciones sociales? \_\_\_\_\_

Que usted espera que su niño se beneficiará de su experiencia del Programa de los Sábados?

Yo, \_\_\_\_\_, doy consentimiento que fotografías y vídeos pueden ser tomadas de mi niño y utilizar en proyectos escolares, boletines, comunicados de prensa, el website de Rhinelander y la página de Facebook de Rhinelander para miembros de la comunidad.

\_\_\_\_\_  
Firma

\_\_\_\_\_  
Fecha

\_\_\_\_\_  
Relación al niño

| <b>CHILD &amp; ADOLESCENT HEALTH EXAMINATION FORM</b><br>NYC DEPARTMENT OF HEALTH & MENTAL HYGIENE — DEPARTMENT OF EDUCATION  |   |   |   |   | Please Print Clearly Press Hard<br>STUDENT ID NUMBER OSIS  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
|---|---|---|---|---|--|---|--------------------------------|--|----------------------------------|-------------------------------|--|---------------------------------|---|---|---------------------------------------|--|-------------------------------|---|--------------------------------------|---|-------------------------------------|-----------------------|---|--|
| <b>TO BE COMPLETED BY PARENT OR GUARDIAN</b>  |   |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Child's Last Name   |   |   | First Name  |   | Middle Name  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Child's Address   |   |   | Hispanic/Latino? <input type="checkbox"/> Yes <input type="checkbox"/> No   |   | Race (Check ALL that apply) <input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Other |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| City/Borough  |   | State   |   | Zip Code  |  | School/Center/Camp Name   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Health Insurance (including Medicaid)? <input type="checkbox"/> Yes <input type="checkbox"/> No   |   |   | Parent/Guardian Last Name   |   | First Name   |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <input type="checkbox"/> Foster Parent  |   |   |   |   | District Number  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
|   |   |   |   |   | Phone Numbers<br>Home _____<br>Cell _____<br>Work _____  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>TO BE COMPLETED BY HEALTH CARE PROVIDER</b> <i>If "yes" to any item, please explain (attach addendum, if needed)</i>   |   |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Birth history</b> (age 0-6 yrs)<br><input type="checkbox"/> Uncomplicated <input type="checkbox"/> Premature: _____ weeks gestation<br><input type="checkbox"/> Complicated by _____<br><b>Allergies</b> <input type="checkbox"/> None <input type="checkbox"/> Epi pen prescribed<br><input type="checkbox"/> Drugs (list) _____<br><input type="checkbox"/> Foods (list) _____<br><input type="checkbox"/> Other (list) _____  |   |   | <b>Does the child/adolescent have a past or present medical history of the following?</b><br><input type="checkbox"/> Asthma (check severity and attach MAF/Asthma Action Plan): <input type="checkbox"/> Intermittent <input type="checkbox"/> Mild Persistent <input type="checkbox"/> Moderate Persistent <input type="checkbox"/> Severe Persistent<br><i>If persistent, check all current medication(s):</i> <input type="checkbox"/> Inhaled corticosteroid <input type="checkbox"/> Other controller <input type="checkbox"/> Quick relief med <input type="checkbox"/> Oral steroid <input type="checkbox"/> None<br><input type="checkbox"/> Attention Deficit Hyperactivity Disorder <input type="checkbox"/> Orthopedic injury/disability<br><input type="checkbox"/> Chronic or recurrent otitis media <input type="checkbox"/> Seizure disorder<br><input type="checkbox"/> Congenital or acquired heart disorder <input type="checkbox"/> Speech, hearing, or visual impairment<br><input type="checkbox"/> Developmental/learning problem <input type="checkbox"/> Tuberculosis (latent infection or disease)<br><input type="checkbox"/> Diabetes (attach MAF) <input type="checkbox"/> Other (specify) _____ |   |  | <b>Medications</b> (attach MAF if in-school medication needed)<br><input type="checkbox"/> None <input type="checkbox"/> Yes (list below) _____<br><b>Dietary Restrictions</b><br><input type="checkbox"/> None <input type="checkbox"/> Yes (list below) _____ |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <i>Explain all checked items above or on addendum</i>   |   |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>PHYSICAL EXAMINATION</b><br>Height _____ cm (____ %ile)<br>Weight _____ kg (____ %ile)<br>BMI _____ kg/m <sup>2</sup> (____ %ile)<br>Head Circumference (age ≤2 yrs) _____ cm (____ %ile)<br>Blood Pressure (age ≥3 yrs) _____ / _____   |   |   | <b>General Appearance:</b><br><table style="width: 100%; border: none;"> <tr> <td style="width: 12.5%;"><input type="checkbox"/> HEENT</td> <td style="width: 12.5%;"><input type="checkbox"/> Lymph nodes</td> <td style="width: 12.5%;"><input type="checkbox"/> Abdomen</td> <td style="width: 12.5%;"><input type="checkbox"/> Skin</td> <td style="width: 12.5%;"><input type="checkbox"/> Psychosocial Development</td> </tr> <tr> <td><input type="checkbox"/> Dental</td> <td><input type="checkbox"/> Lungs</td> <td><input type="checkbox"/> Genitourinary</td> <td><input type="checkbox"/> Neurological</td> <td><input type="checkbox"/> Language</td> </tr> <tr> <td><input type="checkbox"/> Neck</td> <td><input type="checkbox"/> Cardiovascular</td> <td><input type="checkbox"/> Extremities</td> <td><input type="checkbox"/> Back/spine</td> <td><input type="checkbox"/> Behavioral</td> </tr> </table>   |   |  |   | <input type="checkbox"/> HEENT | <input type="checkbox"/> Lymph nodes   | <input type="checkbox"/> Abdomen | <input type="checkbox"/> Skin | <input type="checkbox"/> Psychosocial Development                | <input type="checkbox"/> Dental | <input type="checkbox"/> Lungs  | <input type="checkbox"/> Genitourinary  | <input type="checkbox"/> Neurological | <input type="checkbox"/> Language                                    | <input type="checkbox"/> Neck | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Extremities | <input type="checkbox"/> Back/spine           | <input type="checkbox"/> Behavioral |                       |   |  |
| <input type="checkbox"/> HEENT  | <input type="checkbox"/> Lymph nodes    | <input type="checkbox"/> Abdomen  | <input type="checkbox"/> Skin   | <input type="checkbox"/> Psychosocial Development |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <input type="checkbox"/> Dental   | <input type="checkbox"/> Lungs          | <input type="checkbox"/> Genitourinary  | <input type="checkbox"/> Neurological   | <input type="checkbox"/> Language                 |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <input type="checkbox"/> Neck   | <input type="checkbox"/> Cardiovascular | <input type="checkbox"/> Extremities  | <input type="checkbox"/> Back/spine   | <input type="checkbox"/> Behavioral               |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>DEVELOPMENTAL</b> (age 0-6 yrs) <input type="checkbox"/> Within normal limits<br>If delay suspected, specify below<br><input type="checkbox"/> Cognitive (e.g., play skills) _____<br><input type="checkbox"/> Communication/Language _____<br><input type="checkbox"/> Social/Emotional _____<br><input type="checkbox"/> Adaptive/Self-Help _____<br><input type="checkbox"/> Motor _____  |   |   | <b>SCREENING TESTS</b> <table style="width: 100%; border: none;"> <thead> <tr> <th style="width: 40%;"></th> <th style="width: 10%;">Date Done</th> <th style="width: 50%;">Results</th> </tr> </thead> <tbody> <tr> <td><b>Blood Lead Level ( BLL )</b><br/><i>(required at age 1 yr and 2 yrs and for those at risk)</i></td> <td>___/___/___</td> <td>_____ µg/dL</td> </tr> <tr> <td><b>Lead Risk Assessment</b><br/><i>(annually, age 6 mo-6 yrs)</i></td> <td>___/___/___</td> <td><input type="checkbox"/> At risk (ab BLL)<br/><input type="checkbox"/> Not at risk</td> </tr> <tr> <td><b>Hearing</b><br/><input type="checkbox"/> Pure tone audiometry<br/><input type="checkbox"/> OAE</td> <td>___/___/___</td> <td><input type="checkbox"/> Normal<br/><input type="checkbox"/> Abnormal</td> </tr> <tr> <td colspan="3" style="text-align: center;"><b>Head Start Only</b></td> </tr> <tr> <td><b>Hemoglobin or Hematocrit</b> (age 9-12 mo)</td> <td>___/___/___</td> <td>_____ g/dL<br/>_____ %</td> </tr> </tbody> </table>  |   |  | Date Done   | Results                        | <b>Blood Lead Level ( BLL )</b><br><i>(required at age 1 yr and 2 yrs and for those at risk)</i> | ___/___/___                      | _____ µg/dL                   | <b>Lead Risk Assessment</b><br><i>(annually, age 6 mo-6 yrs)</i> | ___/___/___                     | <input type="checkbox"/> At risk (ab BLL)<br><input type="checkbox"/> Not at risk | <b>Hearing</b><br><input type="checkbox"/> Pure tone audiometry<br><input type="checkbox"/> OAE | ___/___/___                           | <input type="checkbox"/> Normal<br><input type="checkbox"/> Abnormal | <b>Head Start Only</b>        |   |                                      | <b>Hemoglobin or Hematocrit</b> (age 9-12 mo) | ___/___/___                         | _____ g/dL<br>_____ % | <b>Tuberculosis</b> <i>Only required for students entering intermediate/middle/junior or high school who have not previously attended any NYC public or private school</i><br>PPD/Mantoux placed ___/___/___ Induration _____ mm<br>PPD/Mantoux read ___/___/___ <input type="checkbox"/> Neg <input type="checkbox"/> Pos<br>Interferon Test ___/___/___ <input type="checkbox"/> Neg <input type="checkbox"/> Pos<br>Chest x-ray (if PPD or Interferon positive) ___/___/___ <input type="checkbox"/> NI <input type="checkbox"/> Not Indicated<br><b>Vision</b> (required for new school entrants and children age 4-7 yrs)<br><input type="checkbox"/> with glasses Acuity Right ___/___<br>Left ___/___<br>Strabismus <input type="checkbox"/> No <input type="checkbox"/> Yes |  |
|   | Date Done                               | Results   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Blood Lead Level ( BLL )</b><br><i>(required at age 1 yr and 2 yrs and for those at risk)</i>  | ___/___/___                             | _____ µg/dL   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Lead Risk Assessment</b><br><i>(annually, age 6 mo-6 yrs)</i>  | ___/___/___                             | <input type="checkbox"/> At risk (ab BLL)<br><input type="checkbox"/> Not at risk |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Hearing</b><br><input type="checkbox"/> Pure tone audiometry<br><input type="checkbox"/> OAE   | ___/___/___                             | <input type="checkbox"/> Normal<br><input type="checkbox"/> Abnormal              |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Head Start Only</b>  |   |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>Hemoglobin or Hematocrit</b> (age 9-12 mo)   | ___/___/___                             | _____ g/dL<br>_____ %   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>IMMUNIZATIONS - DATES</b> CIR Number of Child _____  |   |   | <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">Hep B _____</td> <td style="width: 50%;">Influenza _____</td> </tr> <tr> <td>Rotavirus _____</td> <td>MMR _____</td> </tr> <tr> <td>DTP/DTap/DT _____</td> <td>Varicella _____</td> </tr> <tr> <td>Hib _____</td> <td>Td _____</td> </tr> <tr> <td>PCV _____</td> <td>Tdap _____ Hep A _____</td> </tr> <tr> <td>Polio _____</td> <td>Meningococcal _____</td> </tr> <tr> <td></td> <td>HPV _____</td> </tr> <tr> <td></td> <td>Other, specify: _____</td> </tr> </table>   |   |  |   | Hep B _____                    | Influenza _____  | Rotavirus _____                  | MMR _____                     | DTP/DTap/DT _____  | Varicella _____                 | Hib _____   | Td _____  | PCV _____                             | Tdap _____ Hep A _____   | Polio _____                   | Meningococcal _____                     |                                      | HPV _____                                     |                                     | Other, specify: _____ |   |  |
| Hep B _____   | Influenza _____                         |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Rotavirus _____   | MMR _____                               |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| DTP/DTap/DT _____   | Varicella _____                         |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Hib _____   | Td _____                                |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| PCV _____   | Tdap _____ Hep A _____                  |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Polio _____   | Meningococcal _____                     |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
|   | HPV _____                               |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
|   | Other, specify: _____                   |   |   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| <b>RECOMMENDATIONS</b> <input type="checkbox"/> Full physical activity <input type="checkbox"/> Full diet<br><input type="checkbox"/> Restrictions (specify) _____<br>Follow-up Needed <input type="checkbox"/> No <input type="checkbox"/> Yes, for _____ Appt. date: ___/___/___<br>Referral(s): <input type="checkbox"/> None <input type="checkbox"/> Early Intervention <input type="checkbox"/> Special Education <input type="checkbox"/> Dental <input type="checkbox"/> Vision<br><input type="checkbox"/> Other _____ |   |   | <b>ASSESSMENT</b> <input type="checkbox"/> Well Child (V20.2) <input type="checkbox"/> Diagnoses/Problems (list) _____ ICD-9 Code _____<br>_____<br>_____   |   |  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Health Care Provider Signature  |   |   | Date  |   | DOHMH PROVIDER I.D. _____  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Health Care Provider Name and Degree (print)  |   |   | Provider License No. and State  |   | TYPE OF EXAM: <input type="checkbox"/> NAE Current <input type="checkbox"/> NAE Prior Year(s)  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Facility Name   |   |   | National Provider Identifier (NPI)  |   | Comments   |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Address   |   |   | City  |   | State  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
| Telephone (____) _____  |   |   | Zip   |   | Date Reviewed: ___/___/___   |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |
|   |   |   | Fax (____) _____  |   | REVIEWER: _____  |   |                                |  |                                  |                               |  |                                 |   |   |                                       |  |                               |   |                                      |   |                                     |                       |   |  |



# Authorization for Medical Treatment (Standing Order)

Child's Name: \_\_\_\_\_ D/O/B: \_\_/\_\_/\_\_

I, (Physician's Name) \_\_\_\_\_ authorize for my patient

(Child's Name) \_\_\_\_\_, to receive the following

medications/treatments while attending Wagon Road camp.

| <b>Medication/Treatment</b> | <b>Approval (Circle yes or No)</b> |  |
|-----------------------------|------------------------------------|--|
|-----------------------------|------------------------------------|--|

For fever/pain:

|         |     |    |
|---------|-----|----|
| Tylenol | Yes | No |
| Motrin  | Yes | No |

For minor abdominal discomfort:

|              |     |    |
|--------------|-----|----|
| Pepto-Bismol | Yes | No |
| Mylanta      | Yes | No |
| Tums         | Yes | No |

For minor skin injury:

|                             |     |    |
|-----------------------------|-----|----|
| Topical antibiotic ointment | Yes | No |
|-----------------------------|-----|----|

For constipation:

\* Will only be given if no bowel movement for 3 days and abdominal discomfort:

|                         |            |           |
|-------------------------|------------|-----------|
| <i>Milk of Magnesia</i> | <i>Yes</i> | <i>No</i> |
|-------------------------|------------|-----------|

For allergic reaction:

|                        |            |           |
|------------------------|------------|-----------|
| <i>Calamine lotion</i> | <i>Yes</i> | <i>No</i> |
| <i>Benadryl</i>        | <i>Yes</i> | <i>No</i> |

For minor cough:

|                    |            |           |
|--------------------|------------|-----------|
| <i>Cough Syrup</i> | <i>Yes</i> | <i>No</i> |
|--------------------|------------|-----------|

For difficulty breathing:

|                                |            |           |
|--------------------------------|------------|-----------|
| <i>Albuterol per nebulizer</i> | <i>Yes</i> | <i>No</i> |
|--------------------------------|------------|-----------|

**Physicians Signature:** \_\_\_\_\_ **Date:** \_\_/\_\_/\_\_

**Parents Signature:** \_\_\_\_\_ **Date:** \_\_/\_\_/\_\_

**MUST BE SIGNED BY PARENT/DOCTOR!!**

# Autorización para tratamiento medico

Nombre del niño/a: \_\_\_\_\_ Fecha de Nacimiento: \_\_\_/\_\_\_/\_\_\_

Yo, (Nombre del Medico) \_\_\_\_\_ autorizó que mi paciente

(Nombre del niño/a) \_\_\_\_\_, que reciba los medicamentos/tratamientos cuando este en el campo de Wagon Road.

## Medicamento/Tratamiento

## Aprobado (Indique sí o no)

### Para fiebre/dolor:

|         |    |    |
|---------|----|----|
| Tylenol | Si | No |
| Motrin  | Si | No |

### Para el dolor de estomagó:

|              |    |    |
|--------------|----|----|
| Pepto-Bismol | Si | No |
| Mylanta      | Si | No |
| Tums         | Si | No |

### Para la piel:

|                          |    |    |
|--------------------------|----|----|
| Ungüento de antibióticos | Si | No |
|--------------------------|----|----|

### Para la constipación:

\*Solamente se le dará al niño/a si no usado el baño mas de tres días:

|                   |    |    |
|-------------------|----|----|
| Leche de Magnesia | Si | No |
|-------------------|----|----|

### Para reacciones alérgicas:

|                 |    |    |
|-----------------|----|----|
| Loción Calamina | Si | No |
| Benadryl        | Si | No |

### Para la toz:

|                      |    |    |
|----------------------|----|----|
| Medicina para la tos | Si | No |
|----------------------|----|----|

### Para dificultades respiratorias:

|                           |    |    |
|---------------------------|----|----|
| Albuterol (Pompa de asma) | Si | No |
|---------------------------|----|----|

**Firma del Medico:** \_\_\_\_\_ **Fecha:** \_\_\_/\_\_\_/\_\_\_

**Firma del pariente:** \_\_\_\_\_ **Fecha:** \_\_\_/\_\_\_/\_\_\_



The Children's Aid Society  
**Rhinelanders Children's Center**  
 350 East 88<sup>th</sup> Street-New York, NY 10128  
 Phone: (212) 876-0500 Fax: (212) 876-9718  
[www.rhinelandercenter.org](http://www.rhinelandercenter.org)  
**Email: DeafSatProgram@aol.com**

SATURDAY PROGRAM FOR DEAF  
 & HARD OF HEARING CHILDREN & TEENS

**PROGRAM DATES 2011-2012**

SEPTEMBER 10<sup>th</sup> & 17<sup>th</sup>

OCTOBER 15<sup>th</sup> & 29<sup>th</sup>

NOVEMBER 5<sup>th</sup> & 19<sup>th</sup>

DECEMBER 3<sup>rd</sup> & 10<sup>th</sup>

JANUARY 7<sup>th</sup> & 21<sup>st</sup>

FEBRUARY 4<sup>th</sup> & 11<sup>th</sup>

MARCH 3<sup>rd</sup> & 24<sup>th</sup>

APRIL 21<sup>st</sup> & 28<sup>th</sup>

MAY 12<sup>th</sup> & 19<sup>th</sup>

JUNE 9<sup>th</sup> & 16<sup>th</sup>

**PROGRAM TIMES**

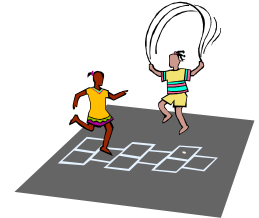
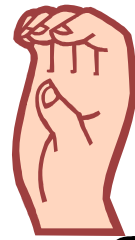
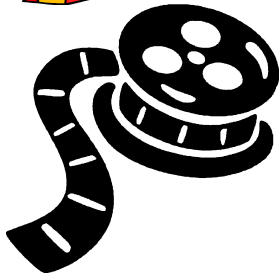
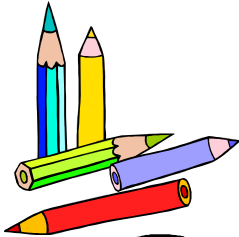
10:00-3:00 PM

CHILDREN IN GROUPS 1, 2, & 3 **MUST**  
 ALWAYS BRING LUNCH

TEENS IN THE TEEN GROUP ARE  
 ENCOURAGED TO ALWAYS BRING LUNCH  
 FROM HOME.

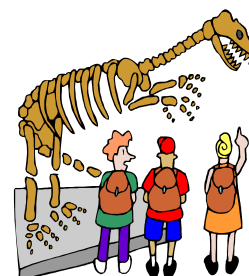
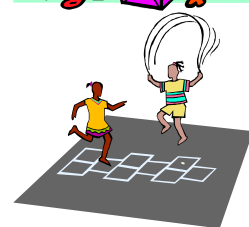
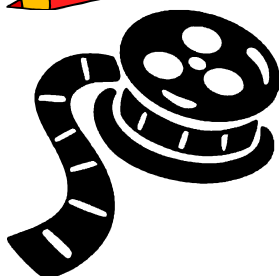
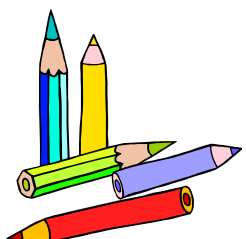
LUNCH FROM HOME ON TRIP DAYS IS  
**MANDATORY!**

**PICK-UP IS AT 3:00 PM PROMPTLY!**





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 350 East 88<sup>th</sup> Street  
 New York, NY 10128  
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[www.rhinelandcenter.org](http://www.rhinelandcenter.org)  
 Email: [DeafSatProgram@aol.com](mailto:DeafSatProgram@aol.com)



Programa de los Sábados Para Niños Sordos y Adolescentes Con Limitaciones Auditivas

**DÍAS DEL PROGRAMA**  
**2011-12**

- SEPTIEMBRE 10 & 17
- OCTUBRE 15 & 29
- NOVIEMBRE 5 & 19
- DICIEMBRE 3 & 10
- ENERO 7 & 21
- FEBRERO 4 & 11
- MARZO 3 & 24
- ABRIL 21 & 28
- MAYO 12 & 19
- JUNIO 9 & 16

**HORAS DEL PROGRAMA**  
 10:00-3:00 PM

NIÑOS EN LOS GRUPOS 1, 2, Y 3 **SIEMPRE**  
 DEBEN TRAER SU ALMUERZO

ADOLESCENTES EN EL GRUPO DE  
 ADOLESCENTES SE RECOMIENDA QUE  
 SIEMPRE TRAIGAN ALMUERZO DE SU CASA

*TRAER ALMUERZO DE SU CASA EN DÍAS DE  
 VIAJES ES MANDATARIO!*

*FAVOR DE RECOGER SUS NIÑOS A LAS 3 PM*